

2019 UU YOUNG ADULT CAMP
Radical Resilience



de Benneville Pines Camp & Conference Center

**41750 Jenks Lake Road West
Angelus Oaks, CA 92305-9789**

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Geoff Anderla, Camping Ministries Director, cell (623) 252-5619**

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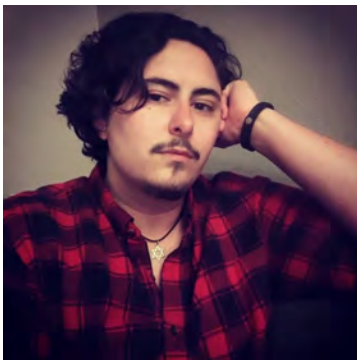
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Deans' Welcome

Welcome to 2019 UU Young Adult Camp "Radical Resilience"!

Hello Campers! My name is Naia (they/them) and I am incredibly excited to join Han as one of your co-deans this year! I received my B.A. in Cultural Anthropology from UC Santa Barbara researching nomadism in the SWANA region and Bedouins in Antiquity. I am more than willing to geek out on command about my research or history so *hint hint wink wink*

I also happen to moonlight as a community organizer, homelessness and housing whiz, and full-time goblin. I've been elbow deep in that for a while and I feel like I'm pretty good at it. Feel free to pick my brain about it. The MOST important part of my bio: I'm really passionate about potatoes, dogs, and consent. **I am your evening dean-on-call, which means that if you need to reach a dean after dinner or late at night, I'm your person.** *chef kiss*



Hey friends! My name is Han Koehle and I'm likewise excited to be serving alongside Naia as co-dean. My favorite pronouns for you to use for me are they/them and it, but you are welcome to use any non-gendered pronouns for me. Young Adult Camp is my spiritual home base, and I am building another spiritual home in my (ongoing) conversion to Judaism. This is my third year on camp staff and first time as a dean. My past roles have included Right Relations Team Coordinator, Identity Groups Coordinator, Social Justice Stream Facilitator, and committee membership on between-camp committees intended to improve camp accountability practices and expand accessibility.

I see my work in this community as primarily oriented toward co-learning how to actively center, uplift, and care for the most wounded and vulnerable among us by recognizing the roles of white supremacy and related systems in (mis)shaping our relationships and practices and learning to trust the practices and perspectives of the most impacted even when we do not yet understand. I am a queer, trans, nonbinary person who currently receives unearned dividends of the violence of whiteness and patriarchy. I live in a trans house on sacred Chumash land in imperial Santa Barbara. **I am your morning dean-on-call, which means that if you need to reach a dean in the early morning hours through about lunch, I'm your person.**

Message from the Co-Deans:

We ran for co-deans on a platform of radical joy, but as we came through the year we saw our community struggling with terrifying and disheartening events—accelerating fascist violence, the growing criminalization of immigration and dissent, and heartbreaking betrayals from people we have trusted to represent us in political and religious spaces, and a for-profit health industry that is killing our diabetic siblings and holding the rest for ransom for their lives (to name a few). We worried how the promise of levity would feel to someone struggling to keep their head above water. We could think of many times that we had seen privileged people dismiss the suffering of

marginalized siblings who were “ruining the fun” and we wondered, has our community repaired enough to fully hold the tension of acknowledging each other’s pain and occupy a space of shared joy because joy is necessary to survive? Are we ready to move into that space together? We weren’t sure. So, we reoriented toward resilience, and building a space where communal joy feels possible—for all of us.

This camp has been purpose-built to foster the kind of deep and honest community that we have been so yearning to build and rebuild together. We have rebalanced the schedule to meet the need and desire for expansive personal growth as well as rest, simplicity, and mutual care, with a mind to overall tempo and the individual patterns of different campers. We have tried to limit the degree of obligate mental or emotional “heavy lifting” early morning or late night in deference to night owls and early birds, respectively.

An essential part of building a deep and honest community where radical joy is possible is investing actively in recognizing whose camp experiences has been undermined by structural and cultural features of our camp and making appropriate changes. We are pleased to introduce several new accessibility features, including longer passing periods between activities in different locations. We are continuing to invest in nonverbal communication and individual accommodations for campers.

This work also includes recognizing the historical and ongoing harms relating to systemic racism in our community. One such harm identified in many social justice spaces is the tendency for privileged people to expect and/or demand that marginalized people act as infinitely patient personal tutors, which asks them to repeatedly sacrifice their own work, their own growth, their own healing in order to help white people grow and heal. In recognition of the need for mentorship and the value of dyadic discussion in confronting racism in ourselves, we are institutionalizing the ad-hoc system that popped up in previous camps wherein beneficiaries of racial privilege will make themselves available to mentor other white folks, so that campers most impacted by racism are free to participate in their own process, as whole people and not as examples.

Responding to last year’s powerful call for us to spend more money honoring the labor of the people (and especially the people of color) who make this camp happen, we have directed greater funding toward compensating the people who have generously shared their labor to make this camp what it is. Responding also to the clear call for greater spiritual depth, this camp will also have more theology and a deeper engagement with spiritual topics. In the years since we have joined this community, there has been a shift from an impulse of keeping things light and generic in order to not exclude anyone to really owning that members of our community have many different strong, deep, meaningful roots in many faiths, and the best thing we can do together is meet depth with depth, and be willing to talk deeply about what we mean and how we make meaning together, knowing that this complexity of belief exists within the space.

We are excited that due to the end of California’s long drought and a reduction in fire risk, we will have the rare opportunity to enjoy a campfire this year! The stargazing walk has been moved from Saturday to Friday night to accommodate s’mores-making on Saturday. The stargazing hike will also include the use of camp telescopes, meaning that at least one follow vehicle will accompany walkers. This also highlights a wonderful opportunity to bring campers stargazing who cannot or do not wish to walk!

And of course, Camp will feature the classic camp favorites: dance, carnival, archery, pool time, hanging out with the goodest doggo, and all the coffee you can drink! If you have any questions or there is anything we can do to make your camp experience better, don’t hesitate to email us at uuyacamp@gmail.com.

In Community,
Naia and Han

Welcome, Registration, and Housing

Hi, Camp! I'm Matt and I'm your Camp Registrar. I'm originally from the Boston area but moved to San Diego 5 1/2 years ago. I found a UU congregation in San Diego and have met so many great people through this community. I now live with my partner Megan, and our lovely fur child Bonnie the one-eyed Schnoodle. I have been coming to YA Camp for the past 5 years and I look forward to it every year. When you arrive at camp, you'll need to see me to check-in and get your cabin assignment. I'm super excited to see everyone again at camp but I'm more excited to see new faces. If there are any concerns about your cabin assignment or if you have any questions about your registration for camp, find me and I'll be happy to help in any way I can.



Hi everyone! **I'm Allie and I use she/her/hers and they/them/theirs pronouns, so any of those work!** Feel free to practice using they/them/theirs with me if you need some practice using gender neutral pronouns. **I am so happy to be serving as your Welcoming Coordinator this camp!** You can expect to see my smiling face as you arrive! My team and I will be providing camp tours, newcomer orientation, and check-ins throughout camp. Whether this is your first camp or 50th camp, please don't hesitate to reach out to me and my team with any questions, concerns, or just to hang out! I have been attending camps at de Benneville Pines since I was a small person and some of my deepest and most precious friendships have been formed in this place. I really hope to make this place the same for all of you!

Key Things About the First Day

- Registration will begin on Friday at 12pm in the Lodge. Everyone needs to go to the registration station to check in, finalize paperwork and payment, and get your cabin assignments.
- Upon arriving at camp, your first stop will be to park in the parking lot. You'll then walk to the lodge with registration-related materials and leave the rest of your stuff in the car until you're given your cabin assignment. Please stop by the Welcome Station located at the top of the parking lot. Campers with limited mobility may park in front of the lodge during registration.
- The Accessibility Team is available for folks. These campers have volunteered to help make camp as attainable as possible to all campers.
- Lunch will not be served on Friday. Bring lunch food to eat on the way or when you arrive. We will have an afternoon snack and dinner will be served at 6:10pm.
- Join one of our Camp Welcome Tours and Orientation to kick off your camp experience. Campers, new and experienced, should take a tour where you'll get a chance to meet other campers, learn about camp and get to know the de Benneville Pines campus.

Community Building Throughout Camp

- Welcome Team: We've got a crew of volunteers who will each be checking in with newer folks throughout camp to provide resources, support, good conversation and answers to your questions.
- Covenant groups: Attend covenant group meetings to intentionally connect with other campers and explore thematic topics in a small group setting.
- Cabin time: Attend the cabin meeting on day 1 to meet your cabin mates and hang out with folks in your cabins throughout camp.
- Programming: Connect with others at workshops, social justice streams and evening all-camp events.
- Worship & Camp Chaplain: Feed your spirit by attending participatory worships throughout camp or by chatting with our camp chaplain.
- Right Relations: practice restorative justice with the guidance of a Right Relations Team member

Accessibility

Some of the core values of our community are the recognition of the inherent worth and dignity of every person and being in-process together as a community. Pursuant to these values, our camp community strives to recognize the ways that cultural and structural features of our camp can make our camp activities more or less available to marginalized campers, and we choose to actively dismantle exclusionary features and cultivate practices that optimize access for any young adults who wish to engage in an honest search for truth with us on the mountain. Below are a few of the steps we’ve taken to increase accessibility. If you have any questions, concerns, or needs regarding camp accessibility (including access needs not already addressed here!), please don’t hesitate to reach out to the co-deans directly at uuyacamp@gmail.com or come chat with us in person if an accessibility need comes up at camp!

<p>Scholarships are highly available to increase access across class/wealth lines</p>	<p>All-gender bathrooms, gender-inclusive housing, and a culture of gender mindfulness throughout camp increase access for trans, nonbinary, two-spirit, & gender nonconforming campers</p>	<p>Accessibility team volunteers lift/carry items and use of a golf cart are available to increase access for campers with physical disabilities</p>	<p>Note-takers share notes from social justice streams to increase access for campers who cannot take notes or attend for any reason.</p>
<p>Antiracist white campers available for race 101 questions from other white folks so Black, Brown, and Indigenous campers of color can fully participate rather than being asked to always take on mentorship roles</p>	<p>Nonverbal communication tools like stoplight color signals and emergency ASL increase access for campers who are nonverbal, have social anxiety, or experience other barriers to verbal talk.</p>	<p>Housing options include wheelchair-accessible cabins, cabins with full kitchens, quiet cabins, and roommate options. Whatever an adequate room looks like for you, we’ll do our best to make sure you get it.</p>	<p>Registration includes screening for food restrictions for group meals; if you prefer to bring your own food instead or to supplement group meals, kitchens are available in Craig’s Cabin and Cabin Six.</p>

About de Benneville Pines

Camp de Benneville Pines is a retreat and conference center located in the Barton Flats area of the San Bernardino National Forest, about 90 miles east of Los Angeles. At an elevation of 6,800 feet, a forest of towering pines, cedars, and oaks surrounds the camp. We are affiliated with the Pacific Southwest District (<http://www.pswduua.org/>) of the Unitarian-Universalist Association (<http://www.uua.org/>) and welcome people of all faiths who want to use our facility for programming compatible with our philosophy of respect for the interconnected web of life and for the worth and dignity of all human beings. Learn more on the camp website (<http://www.uucamp.org/>).

If you need to reach camp, here are some handy numbers:

Janet James, Camp Manager, cell phone (909) 435-6298

Frank Haahr, Camp Caretaker, cell phone (760) 600-6012

Camp Office (909) 794-2928

Camp Lodge (909) 794-8712

Camp email: uucamp@aol.com

Emergency Information and Release Form for Adults Attending Camp de Benneville Pines

Name _____ DOB _____
Address _____ City/State _____ Zip _____
Home Phone _____ Cell Phone _____
Email _____ Gender: Male _____ Female _____ Gender Neutral _____

Please initial each Release below and submit to camp as part of the Check-in process

Medical Release

_____(initial) I understand that if I become injured or ill while at camp, the Health Supervisor is authorized to determine if I require care outside the bounds of that available in our wilderness setting. Due to de Benneville's isolation and elevation, any camper remaining ill for more than 12 hours may be asked to leave camp, and may return only with authorization from a physician. I have been made aware that it can take 45 minutes or more for paramedics to respond to a 911 emergency call. If road conditions are icy or hazardous, it can take substantially longer. I agree to follow the safety rules of the camp.

_____(initial) I hereby give permission for the camp Health Supervisor to provide routine health care and emergency medical treatment, including ordering x-rays or routine tests. I agree to the release of any records necessary for treatment, referral, billing or insurance purposes.

_____(initial) I give permission to the retreat organizers or the camp staff to arrange necessary related transportation. In the event of an emergency, I hereby give permission to the physician selected by the retreat organizers or camp staff to secure and administer treatment, including hospitalization.

Release of Liability

_____(initial) I waive and release all claims for damages for death, personal injury or property damage that may occur as a result of engaging in camp activities. This discharges in advance Camp de Benneville Pines, its employees and other agents from liability even though that liability may arise out of their negligence. I know that being in a forest retreat setting involves a risk of accidents, and I willingly assume the risk. This waiver, release and assumption of risk is binding on my heirs and assigns.

Release of Contact Information

_____(initial) I understand my contact information above will be shared with Camp so they can keep me in the loop on what's happening all year long. Camp will not share any information with third-party entities, ever.

Photo Release

_____(initial) I give permission and consent for all persons associated with my registration to allow photographs/video to be taken during camp session activities. I further give permission and consent that any such photographs may be published and used by Camp de Benneville Pines and its agents to illustrate and promote the camp experience, Camp de Benneville Pines, and its camp programs. Camp will not identify Campers by name without their permission.

Emergency Information – all information below will be shredded after camp. We do not retain medical records for adult campers.

Medical Insurance Company _____ Phone # _____

Policy # _____ Group # _____

Emergency Contact (not at camp)

Name _____ Phone #1 _____

Phone #2 _____ Email/SMS _____

My immunizations are up to date: YES NO Date of last tetanus shot _____

Known allergies to food, medication and/or anesthetics, environmental factors (use other side for additional information)

Known medical problems/conditions and medical treatment that may be needed at camp (use other side for additional information)

Please list all medications (OTC & RX) that you will be taking while at camp (use other side for additional information)

Signature _____ Date _____

Code of Ethics & Camp Covenant

As part of your registration, you agreed to the following code of ethics. This agreement will be the starting point for our camp covenant, which will be developed further at camp with the help of our chaplains and right relations team.

MY COMMITMENT to my personal health and well-being and to the health and well-being of our gathered UU Community for PSWD Young Adult Camp Friday, September 1 through Monday, September 4, 2017. I understand I will live in an intentional Unitarian Universalist community for four days and three nights and I need to operate at my best. In order to do that I make a commitment to my take care of myself, which will in turn benefit the whole community, in the following ways:

- Cultivate a culture of honesty, respect, safety, inclusiveness, and fun
- Feed and nurture my body and spirit through wholesome food, exercise, and self-care
- Get enough sleep to function safely & participate fully each day
- Neither use nor possess alcohol or illegal drugs
- Not bring weapons nor initiate any violent behavior
- Follow de Benneville Camp rules
- If I use tobacco of any kind, I will refrain from doing so during our active programming and will smoke only in designated smoking areas.

Regarding sexuality, our goal is to uphold healthy communities, healthy relationships, and to discourage sexual harassment and inappropriate sexual activity in our community. We believe healthy relationships are respectful, consensual, pleasurable, safe, caring, developmentally appropriate, and based on mutual expectations. In our shared community, we are encouraged to express ourselves in healthy ways and to respect each others' boundaries. However, behavior that breaks down the community, including sexual harassment and inappropriate sexual activity, is destructive and will not be tolerated.

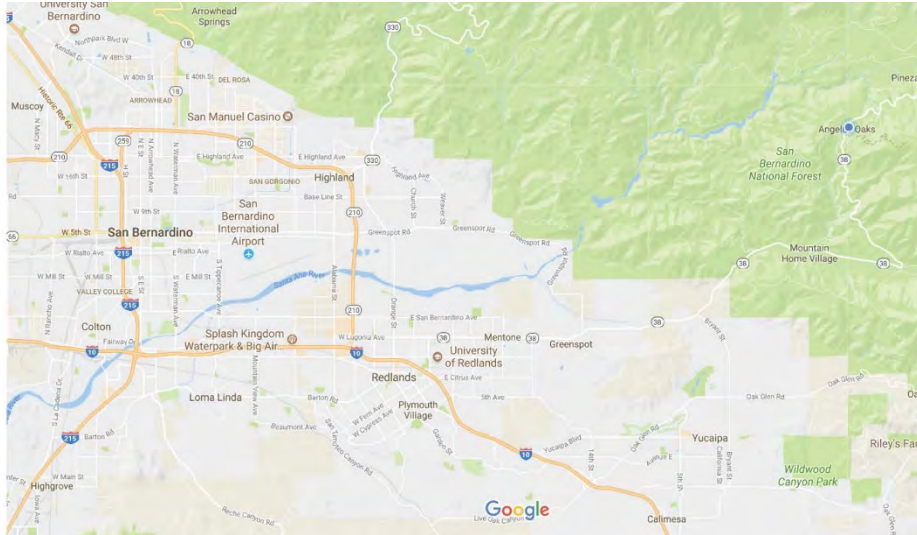
Your registration for camp means that you are agreeing to commit to honoring the well-being of yourself and our community in the above ways. If you violate any of its provisions, you may be asked to leave the event.

Camp Rules

1. All persons using the camp facilities must comply with all federal, state and local laws.
2. There is no smoking inside buildings or along trails. Smoking is only allowed on cabin decks or inside enclosed cars. Use the green cigarette containers to dispose of butts.
3. Do not bring non-prescription or recreational drugs (including marijuana) on to Camp.
4. Wear enclosed shoes or boots at all times.
5. After unloading at your cabin, park your car in the main lot with the back end of your car pointing into the woods. This will help you to leave camp quickly in an emergency. Keep your car keys on you at all times. Bring a spare key and keep in luggage.
6. In the event of an emergency situation, an alarm will sound. Evacuate your cabin immediately and gather in the area behind the lodge kitchen. Check-in with the camp Deans or Manager for further Instructions.
7. Do not take the camp dog for a walk outside of camp boundaries unless he is on a leash.
8. Be sure to inform a staff member and sign him out on the camp sign-out sheet. Be sure to sign yourself out too if you leave camp property. Sign out sheet is located on a clipboard by Camp Store. List your hiking

destination and expected return time. Be smart and tell another person you are leaving camp for any reason.

9. No weapons or guns may be brought onto the camp premises.
10. No explosives, flammable liquids or poisonous substances shall be brought to camp.
11. Please keep any recorded or amplified music played in the lodge turned down for background music only, unless it is being used for a workshop or All-Camp community activity.
12. Persons under the age of 18 may not use the Lodge or Coffee House between midnight and 6am unless supervised by a person 25 years and older.
13. No one shall use tools, power tools or camp machinery without the permission of the camp management. This would include tools needed for crafts projects.
14. All crafts using spray paint, glitter, wax or plaster must be done outside. These projects will not be allowed inside Camp buildings.
15. Camp vehicles will not be used for the transportation of campers except in an extreme medical emergency. Campers and staff must wear seat belts while riding in camp vehicles.
16. The burning of candles, lanterns or incense is not allowed inside any building or recreational vehicle on Camp property. Some exceptions may be made in the Lodge for workshop purposes.
17. DO NOT BRING YOUR PET TO CAMP. THE ONLY EXCEPTION WE MAKE IS FOR CERTIFIED AND TRAINED ASSISTANCE ANIMALS (such as a Seeing Eye Dog).
18. There is limited Wi-Fi access at camp. We are on a shared broadband system, and using the system to download music, movies or games is not allowed. We are sorry. When we exceed our allowed usage, the broadband is slowed down to dial up speed.
19. We DO ASSESS damage charges for graffiti, excessive wear and tear, chewing gum and other adhesives found in the carpet and furniture. Please be careful when using our well-used and well-loved cabins. We want to keep things in good order for the next group.
20. Please close all cabin doors to keep the heat in and the critters out!
21. Carry chains October – May while traveling in the San Bernardino Mountains.
22. Bring all prescription medications in their original bottle and keep out of reach of children.
23. Keep an eye on your children while in camp. They are always your responsibility. Know where they are playing and what they are doing.
24. Please keep the following numbers in your wallet or pocket while in camp: Camp Manager's cell 909-435-6298, Maintenance Supervisor's cell 210-216-6125. Text or call.



Directions

From Arizona: Take the I-10 West to Oak Glen/Live Oak Canyon Rd. Turn right onto Oak Glen Rd. Follow the road across Yucaipa Blvd and continue to Bryant St., turn left and go to Hwy 38. Turn right. Follow the directions **IN BOLD below** from Hwy 38.

From Orange Co: Take the 91 Freeway toward Riverside until it becomes the I-215 East toward San Bernardino. Take the I-10 East to Redlands. Follow the instructions **IN BOLD below** from Redlands.

From Las Vegas: Take the I-15 South to San Bernardino. Take the 210 (formerly Hwy 30) East to Redlands. Exit at San Bernardino Ave. Go through the light to the next street, Lugonia/Hwy 38. Turn left and follow the directions **IN BOLD below** from Hwy 38.

From San Fernando: Take the 101 East to the 134 East to the 210 East. In Redlands, exit at San Bernardino Avenue. Go through the light to the next street, Lugonia/Hwy 38. Turn left. Follow the directions **IN BOLD below** from Hwy 38.

From San Diego: Take the I-15 North to the I-215 East toward San Bernardino. In Moreno Valley take the 60 East to the Redlands Blvd exit. Turn left and go North on Redlands Blvd until it dead ends at San Timoteo Canyon Rd. Turn left and continue approximately 1 mile to Live Oak Canyon Rd. Turn right and continue over the 10 Fwy, where the name changes to Oak Glen Rd. Continue through Yucaipa to Bryant St. Turn left, continue to Hwy 38. Turn right. Follow the directions **IN BOLD below** from Hwy 38.

From Ventura: Take the 26 East to the 5 South to the 14 East. Exit for Pear Blossom Hwy/138 East. Go to the I-15 South, taking the 210/30 East to Redlands. Exit at San Bernardino Ave. Go through the light to the next street, Lugonia/Hwy 38. Turn left. Follow the directions **IN BOLD below** from Hwy 38.

From Redlands: From I-10, take the University exit. Turn left on University. Turn right on Lugonia/Hwy 38. Follow Hwy 38 toward Big Bear, up into the mountains. At the road to Forest Falls, bear to the left, continuing on HWY 38. At the top of the mountain, pass through the town of Angelus Oaks and continue another 5 1/2 miles. Turn right on West Jenks Lake Road. The sign for Camp de Benneville Pines will be on the right approximately 1 1/2 mile up. (If you see the sign for Seven Oaks on Hwy 38, you have missed the Jenks Lake turn. Go back to West Jenks Lake Road.

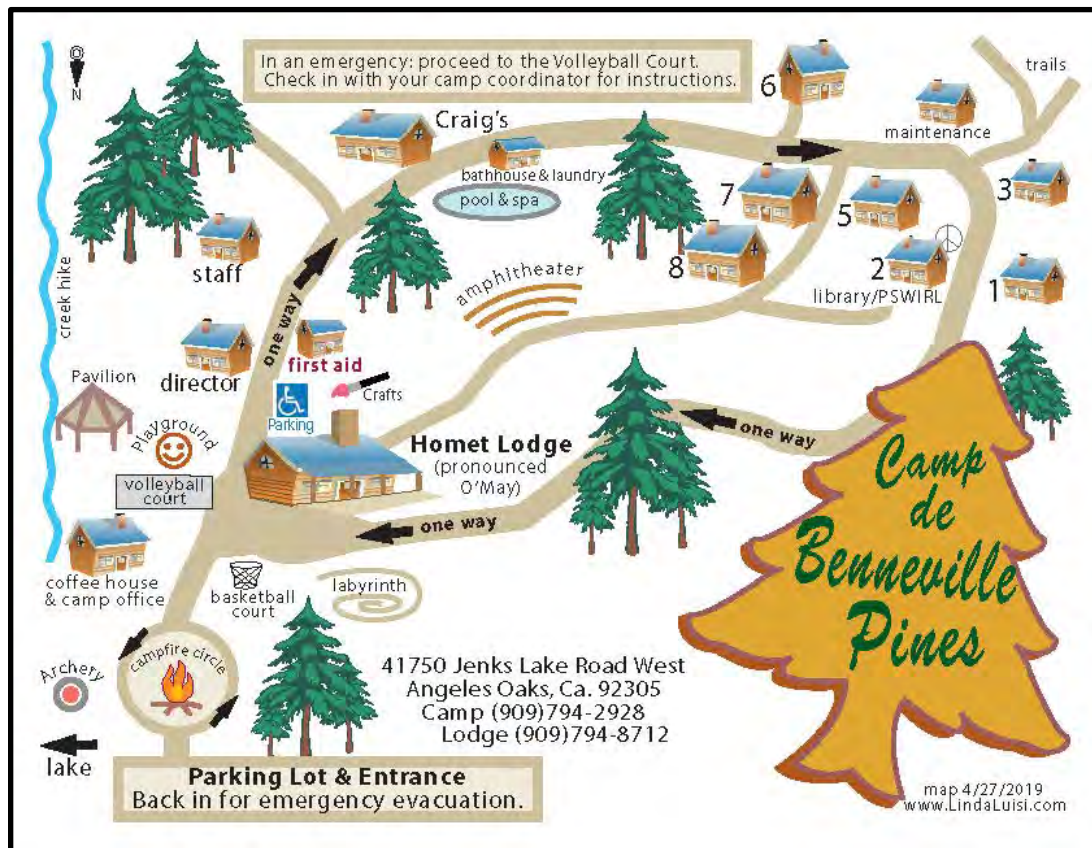
What to Bring

Things you ought to have: Things you might want:

Sunscreen
Sun hat
Towel (maybe two)
Bug repellent
Summer clothing
Pens and paper/notebook for workshops
Toiletries (don't forget your toothbrush!)
Chapstick with sunblock
Shower shoes
Ideas, readings, songs
Swimsuit
Games and Activities for the Carnival
Underwear \$\$ and items for the Auction
Flashlight
An outfit for the dance
Rainwear/gear
Musical instruments
Bedding - pillow and sheets or sleeping bag
Snacks to share (all food must stay in
Closed-toed shoes
the lodge, Craig's Cabin, or Cabin 6)
Water Bottle (refillable)
100% cotton items for tie-dying

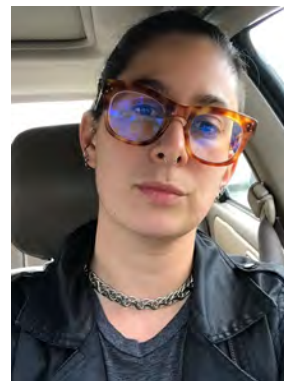
Please DO NOT bring:

Firearms, Fireworks, Alcohol, Drugs, or Pets (other than service animals)



Facilities

Hannah Kagan-Moore (she/they) is an art historian and sometimes-troublemaker from Santa Barbara, CA. When she isn't teaching, working on her dissertation, or procrastinating, you can find them yelling at the caterpillars that nibble their tomato plants. Talk to them about: labor organizing, prison abolition, Palestine justice, bisexuality, museum ethics, or your cute dog. Hannah is your facilities point person, so text her directly for facilities needs so camp staff doesn't get seventeen phone calls about the same clogged toilet.



Spiritual, Mental, & Physical Health



Worship

Hey all, I'm Buudha Quant(He/Him/His). I am Queer Multi-Ethnic Chinese and Black, fat, pagan and awesome. I am so pleased to be serving our camp community this year as our worship coordinator. As an 18-year de Benneville Pines alumni I have attended every Young Adult Camp and served on staffs for many camps, including as dean. I will always be available if you want to know more about what UUism means to me, or what it can mean for you. Please come find me in my cabin or wandering the camp. I'm here to hear from you. The best time is when I'm not directly leading worship.

Worship at camp

Worship comes from the old English "Worth-schippen": To give worth. If we understand worship at a Unitarian Universalist camp, we are looking beyond the commonly accepted idea of worship of a deity or object. When we talk about our "faith", for some it is in God or another higher power, each other, our community, the Earth herself and for many of us we are constantly unfolding our understanding of our faith.

This year with camp worship I want to offer you a space to lean into theological reflection and self-care. I invite you to spend the time this weekend in the sacred, stretch your own faith and understanding of how you are called to action by our community and our church. If you have a song to share or a homily you would like to preach, camp is the space to hold you in faith and spirit.

Worship and covenant

Because Unitarian Universalism is a "creedless" faith, our liberal religious tradition is very unique by design. We worship not because of a book or a grand old tale, but because of our covenant with each other. This year we are creating our covenant as part of a worship at camp. We believe this is a great opportunity to grow in our theology at camp and how we covenant with each other. The covenant should be community building and the foundation of our spiritual work at camp. Our living covenant should last for future camps, beyond just these members. Not just a promise of "do's and don'ts". But a spiritual statement of what we believe makes our camp a faith community.

Chaplain

Young Adult Camp chaplains provide spiritual and mental care during the camp experience, guide the camp in building a covenant together, and facilitate connection with Right Relations Team to help campers fulfil and repair that covenant when conflict and moral challenges occur, as is inevitable in any community. This year we welcome Niala, a camp alumna, to guide this central expression of our faith community.



Niala is a fangirl, geek, Universalist Unitarian Christian, seminarian, activist, and is always tired. #thestruggle. She loves books, kittens, glitter, Captain America, the Duke and Duchess of Sussex, and deep-fried foods. She has just finished her first unit of clinical pastoral education at Planned Parenthood. Her goal is be an interfaith chaplain specializing in reproductive/sexual health, sexual assault, and domestic violence.

Right Relations Team

The Right Relations Team is supporting our community by committing to the covenant and the process. They will be helping construct the all-camp covenant, Friday evening, in the Lodge and present throughout the weekend. The work of the team is to call us back into community and right relationship by handling conflicts and calling in justice. If you ever need someone to talk to, find a team member wearing a dark colored (purple) bandana.

Bodily - Health and Safety

Here are some key things to note about physical health and safety at camp:

MEDICATION - If you are bringing any medications, please have all prescription and over the counter medications in their original, clearly, and properly labeled containers. Please let a staff member know, or come to me directly, if you have any prescriptions or health needs at registration. Rescue inhalers (Albuterol) should be kept with the camper, but please notify the nurse that the camper has an inhaler. Campers are responsible for monitoring and taking their own medications.

ALLERGIES - If you have an allergy, especially bee stings, peanuts, and/ or food allergies, make sure you bring a supply of Benadryl® and an Epi-Pen (twin pak)®. The EMS response time is 30 minutes so each camper needs two Epi-pens for safety.

ASTHMA & HAYFEVER - Even if you have not had to use your Albuterol inhaler or Antihistamine for a long time, camp is the place you will probably need them.

SPECIAL DIETS - While the kitchen crew can accommodate almost any dietary need or preference (i.e. vegan, vegetarian, gluten-free), it is always a good idea to bring unusual or unique food items that you may need with you to camp. These items can be stored in the kitchen and lodge refrigerator.

ALTITUDE - With de Benneville being high up in the beautiful mountains, the difference in altitude means you need to always stay hydrated and pace yourself. You might not think you need some water, but have some anyway; it's all snowmelt from the mountain itself so it's amazing. You're welcome to go for a jog around camp if you like, just know that you're going to get winded much faster since the air is thinner.



Hi everyone! My name is Jordan and I use he/him/his pronouns. I have been part of the Unitarian Universalist community for 23 years, and I'm so happy to be back up the mountain for YA Camp! I take health and safety very seriously and look forward to serving as the camp Nurse. Down the mountain I serve as a dog dad to my puppy, Sammy, an early childhood educator at UC Santa Barbara's Orfalea Family Children's Center, and in my free time I participate in woodworking, art, and the electronic music community. I am excited to see you all and get down with some social justice work!

Social Justice Streams

Social justice streams are the core social justice programming at Young Adult Camp. These two-part workshops are led by guest lecturers and/or members of our community with advanced knowledge and experience in specific aspects of social justice theory and practice. This year, we have chosen three streams that connect with themes of personal and community resiliency, building more just communities, and planting seeds for radical joy.

Toward a Radical Joy: Contemplative Practice & Spiritual Resilience in Justice Making

Saturday 2:15-3:30pm & Sunday 10:15-11:15am (sessions are continuous)

Leader: Rev. Sofia Betancourt

Drawing on the work of Barbara Holmes and Naomi Ortiz, this stream focuses on centering the spiritual uplift in our resistance and sustaining our work for justice. While drawing from black contemplative practices, disability organizing, and Latinx cultural expressions, this stream works to center your own places and spaces of engagement. All identities and faith traditions (or none) welcome.

Rev. Sofia Betancourt is a UU minister who is privileged to serve on the faculty of Starr King School for the Ministry as Assistant Professor of UU Theologies and Ethics.

Sexual Justice

Saturday 4:30-5:45 & Sunday 2:15-3:15 at the Lodge (each session stands alone)

Leader: Rebecca Leigh

Some of us may have heard the expression, "Hurt People Hurt People." What if we could live in a world with a model, "Healing People Healing People?" What does sexual justice look like as regards to the #metoo movement? Economic equality and equal pay? Accountability? The Sexual Justice stream will provide a space for us to deal with these questions, in addition to some interactive exercises exploring communication, consent, and boundaries.

Rebecca Zoë Leigh is an underpaid and over-appreciated medical advocate for sexual trauma survivors with dreams of becoming an overpaid and under-appreciated founder of a non-profit organization for sexual violence prevention and restorative justice. Her current work at Louisiana-based STAR (Sexual Trauma Awareness and Response) focuses on giving agency back to the patients and survivors she sees, along with safety planning, and a myriad of resources beyond initial crisis intervention. She strives to open a conversation geared towards finding creative ways to facilitate restorative justice around sexual assault, as it relates to our communities and society at large.

Pains of Conscience: Moral Emotions & Moral Community

Saturday 4:30-5:45 & Sunday 2:15-3:15 at the Coffee House (sessions are continuous)

Leader: Jessica Rosewillow

The point—the whole point—of holding responsible is to build and maintain moral community. This process is not painless. I have argued in the past that the process of holding responsible necessarily involves a kind of moral violence. In this stream we will consider exactly how it is that painful and even violent moral emotions and the interpersonal expressions of these emotions can bring about reconciliation despite—or as we will see because of—their painful effects. In the process we will consider three varieties of moral emotion—in effect three species of conscience: shame, resentment, and contempt.

Jessica X. Rosewillow is an ethicist, writer, and educator. Her current research ranges across responsibility, moral psychology, the metaphysics of souls, the work of Friedrich Nietzsche, and the present activities of the demon Lilith. She received her PhD in philosophy in 2012 from the University of California at Riverside.

Identity Groups

Hello all, my name is Johari Hunt, most folks call me Nite, either name is fine. My pronouns are he.him.his. I am a student at the University of California Santa Barbara. This is my second camp and my first time as the Identity Group Coordinator. I will be organizing the identity groups that provide an intimate breakout session for folks to explore the complexities, hardships, and joys of their identities. My favorite thing about camp is lunch because at lunch we eat meet new people, make new friends and eat good food. If you have any questions or concerns, you can talk to me about what identities will have group space and what identity is important to you right now in your life. I am excited to attend the workshops this year and grow within myself and give space for folks to explore their identities in a space that will allow them to be brave.



Session 1: Friday 5:00pm-6:00pm

Trans & Gender Nonconforming People - Amphitheater

Religious Minority People & Non-UUs - Coffee House

YA Camp First Timers - Craig's Cabin

Session 2: Saturday 5:00p-6:00p

Feminine - Amphitheater

Masculine - Cabin 6

Gender Nonconforming - Pavilion

Session 3: Sunday 11:30a-12:45p

Black Caucus - PSWIRL

Non-Black People of Color Caucus - PSWIRL

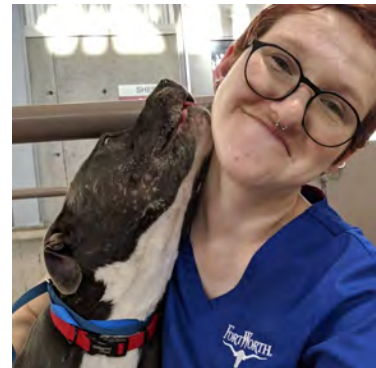
White Antiracist Caucus - Coffee House

Session 4: Sunday 3:45p-4:45p

Disability Caucus - Craig's Cabin

Workshops

Hi! I'm Chandra (she/they). I have been coming to de Benneville for about 18 years. I love the community and serving on staff. This year my role is to coordinate workshops. Workshops are a great opportunity to share interests, skills, crafts or ideas with smaller groups, to create bonds with people over shared interests. If you would like to add a workshop to the schedule, just let me know and I'll make it happen!



Covenant Groups



Jack Kelly (they/them) is very excited to be joining camp staff this year! It's their 5th time attending camp and loves being separated from their normal life to focus on centering themselves spiritually and mentally in the beautiful San Bernardino Mountains. As covenant group coordinator, they hope to give you an opportunity to harness your radical resilience in a small group and tools to take with you down the mountain.

Jack is a queer nonbinary white Jew who finds joy in scriptwriting, comedy, and television. They have worked in queer education spaces for several years and are a 2019 Jeremiah Fellow for Bend The Arc: A Jewish Partnership for Justice. When they're not fighting for big structural changes, Jack enjoys going to the gym, writing fanfiction, and organizing Hamilton singalongs.

Covenant groups are smaller groups (8-10 people) that meet several times throughout camp with the intention of building relationships, fostering deeper conversation, and growing spiritually. Covenant groups are fulfilling for so many reasons. Many campers find that covenant groups are the perfect way to meet and bond where sometimes that is not possible in larger groups or all-camp activities. Topics and discussions belong to the group; it is your time to spend in intimate groups discussing what you would like to discuss. Participating in a covenant group is optional and if you change your mind at any time during camp just talk to Emmalinda. Covenant group assignments and locations will be posted in the Lodge at registration.

Throughout camp we will be meeting in covenant group four times:

- Friday night during ingathering/ice cream social
- Saturday 10:30a - 11:15a
- Sunday 5:00p - 5:50p
- Monday 9:15a - 9:95a

Special Events

My name is Athena, and I am your Special Events Coordinator. I was raised a UU in California and have been coming to de Benneville since junior high. This is my third time on staff for YA camp. Special events at camp include the auction (all money raised goes to the scholarship fund!), star gazing hike, and the last night's carnival and dance. If you have items for the auction, ideas for a carnival booth, would like to help set up for any events, or just have questions, I'm your staffer!



Stargazing Hike - Friday night

Accompanied by the amazing de Benneville Pines camp staff, we hike to a clearing in the woods where we can relax and take in the sublimity of the Milky Way. You will want to be sure to bring warm clothes, like heavy jackets, gloves and a cap, and can bring blankets and towels to lay on. Telescopes will be available.

Auction - Saturday night

Our auction is about raising as much money as we can from those who can give in order to make camp financially accessible to as many folks as possible. It isn't about what you buy (although we have some great auction items); it is about how creatively you can give. As in prior years, there will be a live auction and a simultaneous silent auction. Don't worry if you get out-bid; we will accept donations in any amount for scholarship fund.

Campfire & S'mores - Saturday night

For the first time in many years, Young Adult Camp will include a real-live campfire and roasting marshmallows for s'mores!

Carnival - Sunday night

The Carnival will be a community building and interactive event that everyone can get involved with through planning, building and fun. We encourage campers to create fun activities and booths such as: minute-to-win-it games, face/body painting, balloon animals, marriage booth, etc. No idea is too large or too small. It's best to do in groups- fun increases exponentially with each person involved.

Dance – Sunday Night

It's the last night of camp and we need to dance it out! Bring your most comfortable formal wear and show what ya' got! The de Benneville sound system is probably the best, loudest sound systems above 5000ft. We convert the lodge into a dance floor, dim the lights and have a party. The camp dance is a time to let loose and just have

fun! Some campers choose to use this as a space for gender exploration. No photos are allowed inside the lodge during the dance; photos allowed on the deck with the consent of *everyone* in the photo.

Schedule at a Glance

	Friday, Sept. 1st	Saturday, Sept. 2nd	Sunday, Sept. 3rd	Monday, Sept. 4th
7:30 AM		7:30-8:10		
		Registration		
8:00 AM		7:50-8:00 meal setup		7:50-8:00 meal setup
		8:00-9:00	8-8:50	8:00-9:00
		Breakfast	Worship	Breakfast
		(Homet Lodge)	Passing & meal setup	(Homet Lodge)
9:00 AM		passing	9:00-10:00	9:15-9:45
	9:00-10:30		Brunch	Covenant Groups
	Staff	9:15-10:15	(Homet Lodge)	
	Breakfast	Business meeting		
10:00 AM	Meeting		passing	9:45-10:40
		passing	10:15-11:15	Check-out
		10:30-11:15	Social Justice Stream	Camp Clean-Up
		Covenant Groups	Toward a Radical Joy	
11:00 AM	10:30-11:45		(Coffee House)	10:45-11:40
	Camp Setup	11:15-12:45	passing	Closing Worship
	Clean Craig's Cabin	Free time, workshops, archery, pool open	11:30-12:45	Bridging Out
			Race caucusing	
12:00 PM	Staff at Stations			Goodbye/Check Out!
	12:00-5:50			
	Registration, cabin			
	assignments, tours,	Passing & meal setup	Passing & meal setup	
1:00 PM	nametags, mailbags	1:00-2:00	1:00-2:00	
	workshops	Lunch	Lunch	
		(Homet Lodge)	(Homet Lodge)	
2:00 PM	2:00-4:00	passing	passing	
	pool open	2:15-3:30	2:15-3:15	
		Social Justice Stream	Social Justice Streams	
		Radical Joy part 1	Sexual Justice &	

3:00 PM	3:00-3:30	(Coffee House)	Pains of Conscience	
	Orientation (Homet)			
	3:30 Snack	3:30 Snack	3:30 Snack	

4:00 PM	Last Tour 4:00	2:15-3:15	3:45-4:45	
		Social Justice Streams	Disability Caucus	
		Sexual Justice &	(Craig's Cabin)	
		Pains of Conscience	workshops	
5:00 PM		5:00-5:50	5:00-5:45	
	5:00-5:50	Identity Groups	Covenant Groups	
	Identity Groups			
		Passing	Passing	
6:00 PM	6:00-6:10 meal setup	6:00-6:10 meal setup	6:00-6:10 meal setup	
	6:10-7:10	6:10-7:10	6:10-7:10	
	Dinner	Dinner	Dinner	
	(Homet Lodge)	(Homet Lodge)	(Homet Lodge)	
7:00 PM				
	7:10-8:00	Auction Setup	7:10-7:30	
	In-Gathering	7:30-8:30	Election	
	Ice Cream Social	Auction	Passing	
8:00 PM	8:00-8:45	(Homet Lodge)	7:45-8:30	
	Covenanting Worship		Evening Worship (TBA)	
	(Homet Lodge)	passing	Passing	
	passing	8:45-9:30	8:45-9:45	
9:00 PM	9:00-9:45	Evening Worship	Carnival	
	Cabin Covenanting	(Fire Circle)	(Homet Lodge)	
		Campfire		
	passing	& S'mores	Dance setup	
10:00 PM	QUIET	ON THE	TRAILS	
	10:00-11:00	10:15-11:30	10:00-12:30	
	Stargazing	Late Night	Dance	

		Social Justice	(Homet Lodge)	
11:00 PM	Clothing	Optional	Hot Tub	